

Activity-18

rediffmail

Dr. Anu  
16/01/2020

Mailbox of dmmkkr2010

58  
16/01/2020

Subject: FIXTURES FOR WUSHU (M&W) CHAMPS. 2019-20

From: Dr. D.S. Rana <kuksports@gmail.com> on Wed, 15 Jan 2020 17:21:22

To: Dean Students Welfare <dsw@kuk.ac.in>

1 attachment(s) - FIXTURES\_FOR\_WUSHU\_M\_W\_CHAMPS\_2019-20.pdf (610.45KB)

Sir/Madam,

Please find the attached file.

Sd/-  
Dr. D.S. Rana  
Director,  
Phy. Edu. & Sports,  
Kurukshetra University,  
Kurukshetra (HR.)

**KURKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)  
(‘A+’ Grade, NAAC Accredited)

**Directorate of Sports**

No. Sports/20/857

Dated : 15.01.2020

To

The Principals/Directors  
of all the concerned Colleges/Institutions &  
Dean Students Welfare, Kurukshetra University

Subject: Kurukshetra University Inter Collegiate Wushu (Men & Women) Championship 2019-20.

Sir/Madam,

Kurukshetra University Inter Collegiate Wushu (Men & Women) Championships 2019-20 will be held on 30<sup>th</sup> & 31<sup>st</sup> Jan., 2020 at University Sports Complex. Weighing-in will be held on 30<sup>th</sup> Jan., 2020 at 9:00 a.m. The Championships will be conducted as per latest rules of the Wushu Federation of India.

**For Men & Women**

- Each competitor may enter maximum three (3) competitions events in Taolu (1 bare handed, 1 short weapon and 1 long weapon).
- Each competitor should bring along Health Certificate issued by the qualified Doctor.

**TAOLU EVENTS**

**Men: Individual Competition**

- CHANGQUAN
- NANQUAN
- TAIJIQUAN
- DAOSHU
- NANGUN
- TAIJIJIAN

**Women: Individual Competition**

- CHANGQUAN
- NANQUAN
- TAIJIQUAN
- TAIJIJIAN
- JIANSU
- QIANGSHU
- NANDAO

**SANSHOU EVENTS**

**Men: Individual Competition**

- 56 kg. and below
- 60 kg. and below
- 65 kg. and below
- 70 kg. and below

**Women: Individual Competition**

- 52 kg. and below
- 60 kg. and below

- Teams must be accompanied by Managers along with player's eligibility particulars, Identity Cards (meant for sports purposes), authority letter, copies of D.M.C. of Matric and 10+2 (in case of players studying in Undergraduate classes) and that of Matric, 10+2 and Graduation (in case of players studying in P.G. classes) duly signed/attested by the Principal. The team shall not be allowed to participate without above said documents.
- Teams must be in proper dress. The students will bring their dress & equipments with them.
- Organizing Secretary is authorized to change the timing (s) of the match (es), if needed in view of local situation, under intimation to this office.
- In case of any protest during the tournament against any player (s)/Team (s) of a College, the Organizing Secretary of the Tournament will arrange a photograph of the Player(s)/Team (s), in addition to other procedure followed in case of a protest.

-sd-

Asstt. Director Sports  
& Asstt. Secretary, KUSC

Copy of the above forwarded to the following for their kind information/necessary action:

- President, K.U. Sports Council
- Director, Public Relations, KUK.
- Internal distribution in the Department.

Asstt. Director Sports  
& Asstt. Secretary, KUSC

*[Handwritten Signature]*  
15/01/2020

**KURUKSHETRA UNIVERSITY SPORTS COUNCIL**  
 (Established by the State Legislature Act XII of 1956)  
 ("A" Grade, NAAC Accredited)

93953-5000-K.U.P.

**ELIGIBILITY PROFORMA FOR INTER COLLEGE TOURNAMENTS**

Name of the Tournament India College, Kurukshetra Men/Women Male Name of the team in charge Dr. Anil Chauhan Higher Status ASST Prof  
 Name of the Organising Institution K.U.K. Zone Inter Zonal also Yes/No Yes Name of the participating College D.A.S. P.R.R.  
 Session 2018-19

| Sr. No. | Name of the Player (IN CAPITAL LETTERS) | Mother's Name (IN CAPITAL LETTERS) | Father's Name (IN CAPITAL LETTERS) | Date of Birth | Uni. Regn. No. | Present class in which studying | Roll No.    | Exam 10-2 |          |          | Year of Passing Degree | Year of admission to the present Course | Duration of the present Course | Signature of the Student | Remarks (Reason for gap in studies be mentioned, if any) |
|---------|---|------------------------------------|------------------------------------|---------------|----------------|---------------------------------|-------------|-----------|----------|----------|------------------------|---|--------------------------------|--------------------------|--|
|         |   |                                    |                                    |               |                |                                 |             | Year      | Board    | Roll No. |                        |   |                                |                          |  |
| 1       | SANGEETA                                | SHI NEELAM                         | SH. NAIR SINGH                     | 04-07-1997    | n/a            | B.I.I                           | 20420172016 | NLES      | 11/02/04 |          | July 2010              | TDC                                     | SANGEETA                       |                          |  |
| 2       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 3       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 4       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 5       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 6       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 7       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 8       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 9       |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 10      |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 11      |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 12      |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 13      |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 14      |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 15      |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |
| 16      |   |                                    |                                    |               |                |                                 |             |           |          |          |                        |   |                                |                          |  |

*Received*

*(Signature)*

*(Signature)*

at the above entries are correct and all the above players are not in any employment.

Principal  
 D. S. Maheshwari  
 Kurukshetra (Haryana)

Identity card meant for Sports purposes



Signature of student  
*Sangeeta*

*haidog*

Name of the Student..... *Sangeeta* .....  
Daughter of Sh..... *Naib Singh* .....  
Mother's Name Smt..... *Neelam* .....  
Regn No..... *A/F* ..... is a bonafide  
student of..... *DMM KKR* .....  
affiliated to Kurukshetra University.  
Her class is..... *B.A. ICF* ..... Roll No..... *3148420072* .....  
Date of Birth..... *04-09-1997* .....

*[Signature]*  
Principal  
Dayanand Mahila Mahavidyalaya  
Kurukshetra (Haryana)

2019-20

Serial No. 13748

# KURUKSHETRA UNIVERSITY, KURUKSHETRA

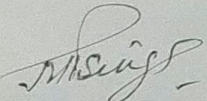
(Established by the State Legislature Act of 1956)  
(A+ Grade, NAAC Accredited)

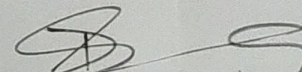
## Directorate of Sports



## Sports Merit Certificate

Certified that Mr./Ms. Sangeeta ..... Daughter/Son of  
Smt. Neelam ..... & Sh. Naib Singh ..... Uni. Regn. No. ....  
and a student of Dayanand Mahila Mahavidyalaya, Kurukshetra ..... participated  
in the Kurukshetra University Inter Collegiate Kushu ..... (Men/Women)  
Championship/Meet organized at Kurukshetra University, Kurukshetra .....  
from 30.01.2020 ..... to 31.01.2020 ..... Event/Wt. Category Nangun .....  
Timing/Distance/Height ..... Position Won Second .....

  
President

  
Director, Physical Edu. & Sports