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PUNISHMENT PRESCRIBED

For

The Unbelievers in the Quran

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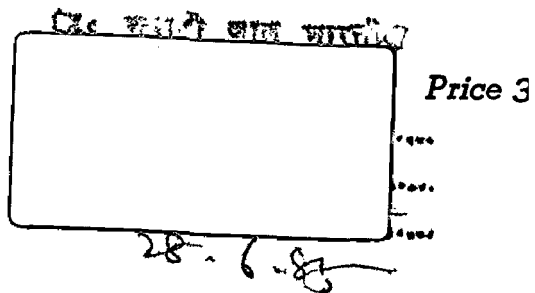
Shri Pandit Ram Chandra ji Dehlvi

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FOREWORD

In view of the most reprehensible agitation set on foot by some bigoted people, for the proscription of the 14th Chapter of the Satyarth Prakash—the immortal work of the late lamented Maharishi Dayananda Saraswati on the ground, that it contained criticism of Islam and its founder, we place before the impartial readers, the following extracts from the Quran prescribing punishment for the unbelievers in strong language. These extracts from the Quran have been compiled by Shree Pt. Ram Chandraji Dehlawi—a renowned scholar of Arabic and the Quran, with the translation made by Maulana Mohammed Ali, M. A., LL. B.—an eminent Muslim scholar, so that the accuracy of the translation may not be questioned.

Professor Malik Inayatullah of Lahore moving a resolution for the proscription of some chapters of the Satyarth Prakash at the open session of the All-India Muslim League held at Karachi on the 25th of December 1943 said that “Since the beginning of Islam, Muslims had never made offensive remarks against any religion. (Dawn 27-12-1943) Besides one hundred and one passages that can be aptly quoted to refute the truth of this statement, the extracts given here from the Quran, which is the word of God according to the belief of all Muslims, give a direct lie to the above contention of our Muslim friends. Let our Muslim friends dispassionately think over these passages of the Quran and then say whether they have any right to raise a hue and cry against the well-meaning and logical criticism of Islam in the Satyarth Prakash, when their own scripture contains not arguments but threats and curses against all un-believers in Mohammedanism.

Balidan Bhavan, }

2—4—1945. }

DHARMA DEVA VIDYAVACHASPATI

Asstt. Secretary,

Inter-national Aryan League,

DELHI.

Punishment Prescribed for Un-believers in the Quran.

(Translation quoted below is that of Maulavi Mohammed Ali M.A.L.L.B.)

(1) God has set a seal upon their hearts and upon their hearing, and over their eyes is a covering, and there is a great chastisement for them. Quran 2-1-7

(2) And when they meet those who believe, they say, we believe; and when they are alone with their devils they say: surely we are with you, we were only mocking. 2-2-14

(3) Deaf, dumb, (and) blind so they do not turn back (repent). 2-2-18

(4) But if you do (it) not—and never shall you do (it)—then be on your guard against the fire of which men and stones are the fuel; it is prepared for the unbelievers. 2-3-24

(5) And (as to) those who disbelieve in and reject our communications, they are the inmates of the fire, in it they shall abide. 2-4-89

(6) And when Moses said unto his people O my people, verily ye have injured your own souls, by your taking the calf for your God; therefore be turned into your creator, and slay those among you who have been guilty of that crime; this will be better for you in the sight of your creator : 2-6-54

(7) Evil is that for which they have sold themselves—that they deny what God revealed, out of envy that God should send down of His grace on whomsoever of His servants He pleases ; so they have made themselves deserving of wrath upon wrath, *and for the unbelievers disgraceful chastisement.* 2-11-40

(8) O you who believe I do not say, listen to us, and say, wait for us, and listen, and for the unbelievers is a painful chastisement. 2-13-104

(9) And they say : none shall enter the garden except he who is a Jew or the Christian. Those are their vain desires. Say : Bring your proof if you are truthful. 2-13-111

(10) And whoever disbelieves, I will grant him enjoyment for a short while, then I will drive him to the chastisement of the fire; and it is an evil destination. 2-15-126

(11) Those who disbelieve and die while they are disbelievers, there it is on whom is the curse of God and angles and men, all. Quran 2-19-161..

Abiding in it; their chastisement shall not be lightened nor shall they be given respite. Quran 2-19-162.

(12) "And the parable of those who disbelieve is as the parable of one who calls out to that which hears no more {than a call or cry; Deaf, dumb (and) blind, so they do not understand." (Quran 2-21-171).

(13) God is the guardian of those who believe; he brings them out of the darkness into the light; and (as to) those who disbelieve, their guardians are the devils who take them out of the light into the darkness; they are the inmates of the fire, in it they shall abide. 2-34-257

(14) Those who disbelieve in the communications of God, shall have a severe chastisement; and God is Mighty, Lord of retribution. 3-1-3.

(15) Those who disbelieve, neither their wealth nor their children shall avail them in the least against God, and these it is who are the fuel of the fire. 3-2-9.

(16) Say to those who disbelieve; You shall be vanquished, and driven together to hell; and evil is the resting place. 3-2-11

(17) Those who disbelieve, neither their wealth nor their children shall avail them in the least against God; and these are the inmates of the fire; they shall abide. 3-12-115

(18) And that he may purge those who believe and destroy the unbelievers. 3-14-140

(19) We will cast terror into the hearts of those who disbelieve because they set up with God that for which he has sent down no authority, and their abode is the fire; and evil is the abode of the unjust. 3-16-150.

(20) And whoever disobeys God and his apostle and goes beyond his limits, he will cause him to enter fire to abide in it, and he shall have an abasing chastisement. 40-2-14.

(21) Why are ye divided concerning the ungodly into two parties*; since God hath overturned them for what they have committed ?

(22) And indeed he has revealed to you in the Book that when you hear God's communications disbelieved in and mocked at, do not sit with them until they enter into some other discourse; for then you would be like them; surely God will gather together the hypocrites and the unbelievers all in hell; 4-20-140.

(23) And (as for) those who disbelieve and reject our communications, these are the inmates of the flaming fire 5-2-10.

(24) The punishment of those who wage war against God and his apostle and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides, or they should be imprisoned; this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement. 5-5-33

* (Sale's foot-note):—This passage was revealed, according to some, when certain of Mohammed's followers, pretending not to like Medina, desired leave to go elsewhere and having obtained it, went farther, till they joined the idolators; or as other say, on occasion of some deserters at the battle of Ohod; concerning which the Muslims were divided in opinion *whether they should be slain as infidels or not.*

(25) And (as for) those who disbelieve and reject our communications, these are the companions of the flaming fire. 5-11-86

(26) O you who believe! intoxicants and games of chance and (sacrificing to) stones set up and the (divining) arrows are only an uncleanness, the devils work. 5-12-90

(27) And those who reject our communications are deaf and dumb, in utter darkness, whom God pleases. He leaves in error, and whom he pleases he puts on the right way. 6-4-39

(28) These are they who shall be given up to destruction for what they earned; they shall have a drink of boiling *water and a painful chastisement because they disbelieved.* 6-8-70

(29) Who then is more unjust than he who rejects God's communications and turns away from them? We will reward those who turn away from our communications with an evil chastisement because they turned away. 6-20-158

(30) We have made the devils to be the guardians of those who do not believe. 7-3-27

(31) And those who reject our communications and turn away from them haughtily—these are the inmates of the fire, they shall abide in it. 7-4-36.

(32) —Those who reject our communications and turn away from them haughtily—the doors of heaven shall not be opened for them, nor shall they enter the garden until the camel pass through the eye of the needle; and thus we reward the guilty. They shall have a bed of the hell-fire, and from above them coverings (of it) and thus do we reward the unjust. 7-5-40 and 31

(33) The idolators have no right to visit the mosques of God while bearing witness to unbelief against themselves; these it is whose doings are null, and in the fire they shall abide. 9-3-17

(34) And if we had pleased, we had surely raised him thereby (unto wisdom); but he inclined unto the earth and followed his own desire, wherefore his likeness is as the likeness of a *dog*, which if thou drive him away, putteth forth his tongue, or, if thou let him alone, putteth forth his tongue also. This is the likeness of the people who accuse our signs of false-hood. Rehearse therefore this history unto them that they may consider. 7-22-176

(35) This—taste it, and (know) that for the unbelievers is the chastisement of the fire. 8-2-14

(36) Verily the worst cattle in the sight of God are those who are obstinate infidels and will not believe. (Sale) The Vilest of animals in God's sight, are the deaf and the dumb, who do not understand (Mohammad Ali). 8-3-22

(37) And those who disbelieve shall be driven together to hell. 8-4-36.

(38) And hadst thou seen when angels will cause to die those who disbelieve, smiting their faces and their backs and (saying). Taste the punishment of burning. 8-7-50

(39) The *Vilest of animals in God's sight are those who disbelieve* then they would not believe. 8-7-50.

(40) O Prophet! urge the believers to war; if there are twenty patient ones of you, they shall overcome two hundred, and if there are a hundred of you, they shall overcome a thousand of *those who disbelieve*, because they are people who do not understand. For the present God has made light your burden, and knows that there is weakness in you, so

if there are a hundred patient ones of you, they shall overcome two hundred, and if there are a thousand, they shall overcome two thousand by God's permission. 8-9-65 and 66

(41) A declaration of immunity from God and his apostle, unto the idolaters with whom aye have entered into league.* Go to and fro in the earth Securely 4 months and know that aye shall not weaken God, and that God will disgrace the unbelievers. And a declaration from God and His apostle unto the people, on the day of greater pilgrimage, that God is clear of the idolaters and his apostle also. Wherefore if ye repent, this will be better for you; but if you turn back, know that ye shall not weaken God: and denounce unto those who believe not, a painful chastisement. 9-1-1, 2 and 3

(42) And when the months (wherein ye are not allowed to attack them) shall be past, Kill the idolaters where soever ye shall find them, and take them (prisoners) and besiege them, and lay wait for them in every convenient place. But if they shall repent, and observe the

* Sale says:—Some understand this sentence of the immunity or security therein granted to the infidels for the space of 4 months; but others think that the words properly signify that Mohammed is here declared by God to be absolutely free and discharged from truce or league with them, after the expiration of that time; and this last seems to be the truest interpretation.

Mohammed's thus renouncing all league with those who would not receive him as the apostle of God, or submit to become tributary, was the consequence of the great power to which he was now arrived. But the pretext he made use of was the treachery he had met with among the Jewish and idolatrous Arabs—scarce any keeping faith with him, except Banu Damra, Banu Kenana, and a few others. P. 134.

Deputy Nazir Ahmed Saheb and Shah Rafi Uddin Saheb have stated in the margin of their Urdu translations, that within this period either the idolaters [should embrace Islam or be prepared to fight. See Nazir Ahmed's translation P. 300 and Shah Saheb's P. 307.

appointed times of prayer, and pay the legal alms, dismiss them freely; for God is gracious and merciful. 9-1-5

And if any of the idolators shall demand protection of thee, grant him protection, that he may hear the word of God; and afterwards let him reach the place of his security.* This (shall thou do) because they are people which know not (the excellency of the religion thou preachest).

(43) And the Jews say: Ezra is the son of God; and the Christians say: The Messiah is the son of God. These are the words of their mouths; they imitate the saying of those who disbelieved before; may God curse them; how they are turned away. 9-5-30

(44) Those who hoard up gold and silver and do not open it in God's way, announce to them a painful chastisement. On the day when it shall be heated in the fire of hell, then their foreheads and their sides and their backs shall be branded with it. 9-5-34 and 35

(45) Go forth (to battle) both light and heavy, † and employ your substance and your persons for the advancement of God's religion. This will be better for you, if you know it. 9-6-41

(46) Do they not know that whoever acts in opposition to God and His apostle, he shall have the fire of hell to abide in it? This is the grievous abasement, 9-8-63

(47) God has promised the hypocritical men and the hypocritical women and the unbelievers the fire of hell to abide therein; it is enough for them; and God has cursed them and they shall have lasting chastisement, 9-9-68

(Sale) That is, you shall give him a safe conduct, that he may return home securely in case he shall not think fit to embrace Mohammedism. P. 135

† (Sale) Whether the expedition be agreeable or not; or whether ye have sufficient arms provision or not; or whether ye be on horse back or on foot etc. P.140

(48) O, prophet! wage war against the unbelievers and the hypocrites, and be severe into them, for their dwelling shall be hell; on unhappy journey shall it be thither! They swear by God that they said not (what they are charged with): yet they spake the word of infidelity, and became unbelievers, after they had embraced Islam. 9-10-73 and 74

(49) Ask forgiveness for them or do not ask forgiveness for them; even if thou ask forgiveness for them seventy times, God will not forgive them; this is because they disbelieve in God and his apostle, and God does not guide the transgressing people, 9-10-80

(50) He begins the creation in the first instance, then he reproduces it, that he may with justice recompense those who believe and do good; and those who disbelieve shall have a drink of hot water and painful chastisement because they disbelieved. 10-1-4

(51) Those who do not hope in our meeting (of the last day) and are pleased with this world's life and are content with it, and those who are heedless of our communications—(as for) those, their abode is the fire because of what they earned, 10-1-798

(52) Say: Those who forge a lie against God shall not be successful. (It is only) a provision in this world, then to us shall be their return, then we shall make them taste severe chastisement because they disbelieved 10-7-69 and 70

(53) And Moses said; Our Lord! Thou hast indeed given to Pharaoh, and his chiefs finery and riches in this world's life, our Lord, that they may lead (people) astray from Thy way; our Lord! destroy their riches and harden their hearts so that they believe not until they see the painful chastisement. 10-9-88

(54) And it is not for a soul to believe except by God's permission; and he casts uncleanness on those who do not understand. 10-10-100

(55) As to those who are (miserable) unhappy, they shall be in the fire; for them shall be sighing and groaning in it, abiding therein so long as the heavens and the earth endure, except as thy Lord please; surely thy Lord is the Mighty, does of what He intends. 11-9-106 and 107

(56) Rather their plans are made to appear fair seeming to those who disbelieve, and they are kept back from the path; and whom God (shall cause to err) leaves in error, he shall have no guide. They shall (Sala) have chastisement in this world's life, and the chastisement of the hereafter is certainly more grievous, and they shall have no protector against God. 11-5-33 and 34

(57) (Of) God, whose is whatever is in the heavens and whatever is in the earth; and woe to the unbelievers on account of the severe chastisement. 14-1-2

(58) And they set up equals with God that they led people astray from His path. Say: Enjoy yourselves, for surely your return is to the fire. 14-5-30

(59) Then on the resurrection day, He will bring them to disgrace and say; where are those whom you set up with me, for whose sake you became hostile? Those who are given the knowledge will say: The disgrace and the evil are this day upon the unbelievers. 16-4-27

(60) Those who disbelieve and turn away from God's way, We will add chastisement to their chastisement. because they made mischief. 16-12-88

(61) Only they forge the lie who do not believe in God's communications, and these are the *liars*.

(62) It may be that your Lord may have mercy on you, and if you again return (to disobedience) we too will return (to punishment) and we have made hell a prison for the unbelievers, 17-1-8

(63) And that those who do not believe in the hereafter, we have prepared for them a painful chastisement. 17-1-10

(64) Do not set up with God any other God, lest thou sit down despised and neglected, 7-2-22

(65) This is of what thy Lord has revealed to thee of wisdom, and do not set up any other God with God lest thou shouldst be thrown into hell, chained, cast away. 17-4-39

(66) And warn those who say : God has taken a son. They have no knowledge of it, nor had their fathers; a grievous word it is that comes out of their mouths; they speak nothing but a *lie*. 18-1-4 and 5

(67) And say : The truth is from your Lord, so let him who please believe, and let him who please disbelieve; we have prepared for the iniquitous a fire, an enclosure of which shall encompass them about; and if they cry for water, they shall be given water like melton brass which will scald their faces; evil the drink and ill the resting-place. 8-4-29.

(68) What ! do then those who disbelieve think that they can take my servants to be guardians besides me ? We have prepared hell for the entertainment of the unbelievers. 18-12-102

(69) So by thy Lord ! we shall certainly gather them together and the devils, then shall we cause them to be present round hell on their knees. Then we will draw forth from every sect of them him who is most exorbitantly rebellious against the Beneficent God. Again we do know best those who deserve most to be burned therein. 19-5-68, 69 & 70

(70) And thus do we recompense him who is extravagant and does not believe in the communications of his Lord; and certainly the chastisement of the hereafter is severe and more lasting. 20-7-127

(71) Had those who disbelieve but known (of the time) when they shall not be able to ward off the fire from their faces nor from their backs nor shall they be helped. 21-3-39

(72) And whoever of them should say, I am a god besides Him, such a one do we recompense with hell; thus do we recompense the unjust. 24-2-29

(73) Surely you and what you worship besides God are the firewood of hell; to it you shall come. 21-7-98

Had these been Gods, they would not have come to it, and all shall abide therein. For them therein shall be groaning and therein they shall not hear. 21-7-99 and 100.

(74) These are two adversaries who dispute about their Lord; so for those who disbelieve are cut out garments of fire; boiling water shall be poured over their heads. 22-2-19

With it shall be melted what is in their bellies and (their) skins as well. And for them are whips of iron. Whenever they will desire to go forth from it, from grief, they shall be turned back into it, and taste the chastisement of burning. 22-2-20, 21 and 22

(75) Those who disbelieve and hinder (men) from God's way and from the sacred mosque which we have made equally for all men, (for) the dweller therein and (for) the Visitor, and whoever shall incline therein to wrong unjustly, we will make him taste a painful chastisement. 22-3-25.

(76) And those who strive to oppose Our communications shall be the inmates of the flaming fire. 22-7-51

And those who disbelieve shall not cease to be in doubt covering it until the hour overtakes them suddenly, or there comes on them the chastisement of a destructive day. 22-7-55

(77) That is because God is the Truth, and that what they call upon besides Him—that is *false, the falsehood*, and because God is the High, the Great, 22-8-62

And when our clear communications are recited to them, thou wilt find denial on the faces of those who disbelieve; they almost spring upon those who recite to them Our communications. Say: Shall I inform you of what is worse than this? The fire. God has promised it to those who disbelieve; and how evil the resort! 22-9-72

(79) And fight in defence of God's true religion, as it behoveth you to fight for the same. 22-10-78

(80) Think not that those who disbelieve shall escape in the earth, and their abode is the fire; and certainly evil is the resort. 24-7-57.

(81) Then we said: Go you both to the people who reject our communications; so we destroyed them with utter destruction. 25-4-36

Or dost thou think that most of them do hear or understand? They are simply as cattle, nay, they are straying farther off from the path. 25-4-44

(82) If we had pleased, we had sent a preacher unto every City, wherefore do not thou obey the unbelievers; but oppose them herewith, with a strong opposition. 25-5-52

(83) So call not upon another god with God, lest thou be of those who are chastised. 26-11-213

(84) As to those who do not believe in the hereafter, we have made their deeds fair seeming to them, but they blindly wander on. These are they who shall have an evil chastisement, and in the hereafter they shall be the greatest losers. 27-1-4 and 5

(85) And it will be said: Call your associate-god's. So they will call upon them, but they will not answer them, and they shall see the chastisement; would that they had followed the right way! 28-7-64

(86) And those who disbelieve in the communications of God and His meeting despair of my mercy, and these it is that shall have a painful chastisement. 19-3-23

(87) They ask to hasten on the chastisement, and surely hell encompasses the unbelievers; On the day when the chastisement shall cover them from above them, and from beneath their feet; and He shall say: Taste what you did. 29-6-54 and 55

(88) And who is more unjust than one who forges a lie against God, or gives the lie to the truth when it has come to him? Will not in hell be the abode of the unbelievers? 29-7-68

(89) And as to those who disbelieved and rejected our communications and the meeting of the hereafter, these shall be brought over to the chastisement, 30-2-16

(90) And when our communications are recited to him, he turns back proudly, as if he had not heard them; as though in his ears were a heaviness, so announce to him a painful chastisement. 31-1-7

(91) And whoever disbelieves, let not his disbelief grieve thee; to us is their return, then will we inform them of what they did, for God is the knower of what is in the breasts. We give them to enjoy a little, then will we drive them to a severe chastisement. 31-3-23 and 24

(92) This is because God is the Truth, and that which they call upon besides Him, is the falsehood, and that God is the High, the Great 31-4-32

(93) And none denies our signs but every perfidious ungrateful one. 31-4-32

(94) And as for those who transgress, their abode is the fire ; whenever they desire to go forth from it, they shall be brought back into it, and it will be said to them : Taste the chastisement of the fire which you called a lie. And certainly we will make them taste of the nearer chastisement before the greater chastisement, that happily they may burn. 32-2-20 & 21

(95) Those who speak evil things of God and His apostle, God has cursed them in this world and the hereafter, and he has prepared for them an abasing chastisement. 33-7-57

(96) So God will chastise the hypocritical men and the hypocritical women and the polytheistic men and the polytheistic women, and God will turn (mercifully) to the believing men and the believing women, and God is Forgiving, merciful. 33-9-73

(97) And those strive hard in apposing our communications, these it is for whom is a painful chastisement of an evil kind. 34-1-5 and 34-5-38

(98) Those who disbelieve shall have a severe chastisement, and those who believe and do good shall have forgiveness and a great reward. 35-1-7

(99) This is the hell with which you were threatened. Enter into it this day because you disbelieved. On that day we will set a seal upon their mouths, and their hands shall speak to us, and their feet shall bear witness of what they earned. And if we please we would put their eyes, when they would strive to get first to the way, but how should they see ? And if we please we would transform them in their place, then they would not be able to go on, nor will they return. 36-4-63 to 67

(100) Gather together those who were unjust and their associates, and what they used to worship besides God, then lead them to the way to hell. 37-2-22 and 23

(101) Aye! My communications came to thee but thou didst reject them, and thou wert proud and thou wert one of the unbelievers. And on the day of resurrection thou shalt see those who lied against God: their faces shall be blackened. Is there not in hell an abode for the proud. 39-6-59 and 60

(102) And those who disbelieve shall be driven to hell in companies; until, when they come to it, its door shall be opened, and the keepers of it shall say to them: Did not there come to you apostles from among you reciting to you the communicatione of your Lord and warning you of the meeting of this day of yours? They shall say: Yea. But the sentence of punishment was due against the unbelievers. It shall be said: Enter the gates of hell to abide therein, so evil is the abode of the proud. 39-8-71 and 72

(103) And thus did the word of thy Lord prove true against those who disbelieved that they are the inmates of the fire. 4-1-6

(104) So we will make those who disbelieve taste a severe chastisement, and we will reward them for their evil deeds they used to do. That is the reward of the enemies of God, the fire; for them therein shall be the house of long abiding: a requital for their denying our communications. 41-4-27 and 28

(105) Who hears the communications of God recited to him, then persists proudly as though he had not heard them; so announce to him a painful chastisement and when he comes to know of any of Our communications, he takes it for a jest; these it is that shall have abasing chastisement.

Before them is hell, and there shall not avail them aught of what they earned, nor those whom they took for guardians besides God, they shall have a grievous chastisement. 45-1-8 to 10

(106) And for those who disbelieve, there is destruction. and he made their deeds ineffective.

That is because they hated what God revealed, so he rendered their deeds null. 47-1-8 and 9

(107) (Are there) like those who abide in the fire and who are made to drink boiling water, so it rends their bowels asunder. 47-2-15

(108) And whoever does not believe in God and his apostle, then surely we have prepared burning fire for the unbelievers 48-2-13.

(109) Mohammad is the apostle of God: and those who are with him are fierce against the unbeliever, (but) compassionate towards one another. 48-4-29

(110) Who sets up another god with God ; so do cast him into severe chastisement. 50-2-26

(111) When the hypocrites come to thee, they say, we bear witness that thou art God's apostle; and God knows that thou art His Apostle, and God bears witness that the hypoerites are liars. They make their oaths a shelter, and thus turn away from God's way ; evil is that which they do. That is because they believed, then disbelieved, so a seal was set upon their hearts and they do not understand. And when thou seest them, their persons will please thee, and if they speak, thou wilt listen to their speech ; (they are) as if they were big pieces of wood clad with garments ; they think every cry to be against them. They are the enemy, so beware of them ; may God destroy them, whence are they urned back. 63-1-1 to 4

(112) And those who disbelieve and reject our communications re the inmates of the fire, abiding therein; and evil is the resort. 4-1-10

(113) But obey not any who is a common swearer, a despicable fellow, a defamer, going about with slander; who forbiddeth that which is good, who is also a transgressor, a wicked person, cruel, and besides this, of spurious birth : although he be possessed of wealth and many children : when our signs are rehearsed unto him he saith, they are fables of the ancients. We will stigmatize him on the nose.

(114) Lay hold on him, then put a chain on him, then cast him into the burning fire. Then thrust him into a chain the length of which is seventy cubits. For he did not believe in God, the Great. 69-1-30 to 33

(115) (It is) only a delivering (of communications) from God and his messages ; and whoever disobeys God and His Apostle, he shall have the fire of hell, to abide therein for long ages. 72-2-23 and 24

(116) And leave me and the rejecters, the possessors of ease and plenty, and respite them a little. With us as are heavy fetters and a flaming fire, and food that chokes and a painful chastisement, 73-1-11 to 13

(117) What is then the matter with them, that they turn aside from the reminder, as if they were asses taking fright, that had fled from a lion. 74-2-49 and 50

(118) We have prepared for the unbelievers chains and shackles and a burning fire. 76-1-4

(119) They shall not taste any refreshment therein or any drink except boiling water and fitting corruption a fit recompense (for their deeds) ! For they hoped that they should not be brought to an account and they disbelieved our signs (communications) accusing them of falsehood. 78-1-24 to 27

(120) And on many faces on that day shall be dust ; darkness shall cover them, these are they who are unbelievers, the wicked. 80-1-40 to 42

(121) Nay ! those who disbelieve give the lie to the truth ; and God knows best what they hide ; so announce to them a painful chastisement 84-1-22 and 23

(122) Those who disbelieve from among the followers of the Book and the idolaters shall be in the fire of hell abiding therein ; they are the worst of creatures. 98-1-6

(123) The hands of Abu Laheb shall perish. and he shall perish. His riches shall not profit him, neither that which he hath gained. He shall go down to be burned into the flaming fire; and his wife also, bearing wood, having on her neck a cord of twisted fibres of a palm tree 111 Surat 1 to 5

[Abu Lahab was the uncle of Mohammed Saheb.]

गुरु विरजानन्द दण्डी
पुस्तक
पु पाणिपत कर्म
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